VENDORS

Dear EMS Exhibitors,

The Region II EMS Director's Association will hold its annual EMS Conference on November 7-8, 2019 at the Park Vista in Gatlinburg. This conference is always well attended by service directors and their employees, consistently hosting upwards of 200 people, with ample opportunities to visit the exhibitors' area on both days. The exhibitor area consists of secure rooms and is near the rear entrance door for outdoor exhibitors. Exhibitors may set-up anytime from 5pm to 7pm on November 6, or on the morning of November 7. (Please note only one vendor per space)

The cost to each exhibitor is \$400, plus \$50 per additional table. Premier Gold and Silver Sponsorship levels are available, and further information is below. Included in the cost of conference exhibit space is a one year associate membership in the Region II EMS Directors Association. All payments must be received by October 1 so that appropriate signage and advertising for exhibitors may be completed. If payment is received after that date, the association cannot guarantee exhibitor inclusion on informational material.

New for 2019, exhibit space for ambulances inside the Exhibit Hall. Inside Ambulance Vendors will have the option to have 1 ambulance per vendor to display inside the Exhibit Hall (see specifics below). This is a first come first serve opportunity and space is limited. Payment and registration are due October 1, 2019. If 8 ambulance vendors have not confirmed their payment and registration, the remaining space will be open for other vehicle types. The Region II EMS Director's Association will have final say as to the appropriateness of any vehicle.

A limited number of guest rooms are available at the Park Vista for exhibitors. Early registration is strongly suggested. You may contact the Park Vista at (865) 436-9211. Be sure to mention the Region II EMS Directors Association for the special conference rate.

If you wish to participate in the 2019 Region II EMS conference, please complete the enclosed registration form with your check made payable to Region II EMS Director Association, and mail it to the address below. You may also fax or e-mail your registration form with payment pending. PayPal and credit card payments are subject to a processing fee.

Please feel free to contact for any further information. We look forward to your participation and appreciate your continued support of the Region II EMS Directors Association.

Tim Taylor UT LIFESTAR 1924 Alcoa Highway PO Box 103 Knoxville, TN 37920 865-305-9112 Office 865-254-0711 Cell 865-305-8868 Fax jtaylor@utmck.edu

For questions concerning the conference, please call or visit www.r2ems.com

VENDOR GOLD AND SILVER SPONSORSHIP

Gold Sponsor - \$1,000.00

- Preferred exhibit space at the conference.
- Invitation to attend all Director's meeting during the year.
- Listing on association's web site as Gold Sponsor.
- Company link on the association website.
- Recognition during the awards banquet.

Silver Sponsorship - \$600.00

- Exhibit space at the conference.
- Invitation to attend all Directors' meeting during the year.
- Listing on the association's website as a Silver Sponsor.
- Recognition during the awards banquet.

Inside Exhibit Hall Ambulance - \$1,000.00 (Limited to 8 total Vendors)

- 1 Ambulance inside the Exhibit Hall.
- A designated time for Vendors to meet with Region II EMS Directors.
- Gold Sponsor benefits.

Region II EMS Directors Association 2019 vendor Registration form

(Organization)	
(Name)	
(Address)	
(City, St, Zip)	
(Phone)	
(E-mail Address)	
Number of Tables Requested: 1 \$50.00 for each additional Table	
Only one company/organization per table please. Tables may not be shared by multi-exhibitors. Maximum of 2 people per exhibitor table	iple
Electricity: Yes No	
Level: Gold \$1,000 Silver \$600 Basic \$400 Inside Exhibit Hall Ambulance \$1,000	
Name(s) of Representative(s) Attending:	
Make checks payable to Region II Directors Association. All payments must be received by October 1.	
Mail / Email:	
Гim Taylor UT LIFESTAR 1924 Alcoa Highway Knoxville, TN 37918	

Fax: (865)305-8868

Email: jtaylor@utmck.edu